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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., May 11, 1933

NEW SERIES
VOLUME XXXV, No. 19

Baptists Near and Far

Evangelist Jno. W. Ham assisted Pastor W. M. Seay in a meeting in First Church, Anderson, S. C. April 15-30. There were 155 additions. Powell Lee led the music. The evangelists are now with Curtis Church, Augusta.

—BR—

Rev. P. D. Bragg is finishing his work at the Baptist Bible Institute and takes up his residence at Pickens where he preaches two Sundays in the month. He has also been called to Carthage for half-time and begins work there June 1st.

—BR—

Dr. M. E. Dodd of Shreveport, who as first vice-president will be called on to preside over the S. B. Convention in Washington, calls on the brethren who go or who stay at home to pray earnestly for the presence of God and leadership of His Spirit in the meeting. He says truly that we face serious problems.—The Ex. Com. of the S. B. Convention reports receipts from all states for all southwide objects in April as \$97,073.08, of which over \$40,000 was designated for special items in the program. On account of the conditions in our own state Mississippi is not represented.

—BR—

On Sunday, April 9th Hillcrest church, Dallas, Texas, closed a two weeks meeting. The pastor, Rev. H. H. Hargrove, did the preaching and the church choir director, Mr. W. G. Stroup, led the singing. Fifty new members were received by the church during the meeting about half of whom were by baptism. There have been almost a hundred additions to the church since the first of the year. A Sunday school training school was held during the week March 12-19, and this week, May 1-7 a B.Y.P.U. training school is being held. On Sunday, April 16th the pastor left for a meeting in Walsenburg, Colorado. The meeting closed April 27th with twenty-seven additions to the church and a general spiritual uplift in the church. The third Sunday in June he begins a meeting with the church at Tylertown, Mississippi.

—BR—

Dr. O. E. Bryan, Mission Secretary in Tennessee, is reported sick at home and will probably be unable to be out for some weeks.—Dr. T. W. Young, pastor First Church, Corinth, begins a meeting in his church May 28, he himself preaching, and brother Joe Canzoneri in charge of the music. This is the fifth meeting in which Pastor Young has preached in his own congregation.—Pastor W. L. Howse is encouraged over evidences of interest in his church, Riverside at Marks. Since January first there has been a monthly increase of 50 per cent in contributions to local expenses, and the mission offering in April was double the gifts for several months previous.—Pastor A. D. Muse of Pauls Valley, Okla., has been with Pastor R. C. Holcomb in a good meeting at Idabel in the same state. There were fourteen additions. It is said to be a field of fine opportunities and brother Holcomb, according to the traditions of his family, is measuring up to them. Brother Muse was converted under the preaching of his father, W. B. Holcomb, at Harrisville thirty years ago.

MOTHERLESS CHILDREN AND MOTHERS' DAY



On Mothers' Day, Sunday, May 14th, give thanks to God that you have or have had a Mother to care for you, to love you, to teach you, and protect you. Then in her name or in the memory of her, make a contribution to the cause of caring for, teaching and protecting the Motherless Children of the Baptist Home. The above girl is a sample of the Motherless Children we are caring for. Her name is Grace Marie Vaughn and she has five sisters, and about 225 "adopted" sisters and brothers.

SOME FACTS ABOUT THE FINANCIAL CONDITION OF THE HOME

1. Grocery and other bills have not been paid since February 1st. People are refusing to extend further credit.
2. The entire funds of the Home were lost in a bank failure. The treasurer of the Home has received but little since. At times we have not had money with which to pay postage.
3. We have not received ONE CENT of money from the Cooperative Program since Jan. 1st.
4. We get from \$60 to about \$160 per month from the gas.
5. The Baptist State Convention has set apart Sunday, May 14, or Mother's Day as Special Orphanage Day.
6. We KNOW two things about the operation of our Home:
 - (a). It is operated cheaper than any other similar Home in the South.
 - (b). The children get better treatment, and more things are done for them that do not cost money, than any other Home we know anything about.

—BR—

This country is probably as much in need of a law which will compel people to work as one which will provide work for others.—Dr. R. B. Gunter will assist Pastor J. P. Harrington in a meeting in Parkway Church, Jackson, beginning, May 4.

—BR—

In the past few months Rev. G. C. Sandusky of Cloverport, Ky., has held four meetings in which there were 141 professions of faith. At Cloverport there were 34 additions; at Hites Run Church 30 additions; at McQuady 23, at Ferguson 54.

Our meeting at Scooba has been running at night only. Pastor is preaching. Interest is fine. Music good. Three accessions to date. W. W. Grafton will come to us Monday the 8th and lead the song service. Pray for us. With prayer for a real revival throughout Mississippi and the world—C. E. Bass.

—BR—

Ask your railroad agent about return tickets to Washington on account of Southern Baptist Convention. The Southeastern Passenger Association makes a rate of one and one-ninth fare for round trip, without certificate in most cases. If you have to have a certificate write Dr. Gunter at Jackson, or Dr. Crouch, care S. S. Brd. Bldg., Nashville, Tenn.

—BR—

An eight year old girl learning of a baby boy which had been left on the doorsteps of a home and had been taken in and reared with the other children in the home was asked what relation he held to the other children. She answered, "A step-brother." When asked again how she figured this out she replied, "Well he was a door-step brother, because he was left on the doorstep."

—BR—

Mention is made elsewhere of the release from the Georgia state prison of the man who stole a million dollars from the Home Mission Board. A letter from Dr. J. B. Lawrence informs us that he wrote the prison secretary asking why he had not been made to serve the full five years, which seemed a pitifully small punishment. The reply was that the law of Georgia allowed a reduction in time for good behavior.

—BR—

Dr. C. D. Johnson goes from the presidency of Ouachita College (Baptist) at Arkadelphia, Ark., to the State Agricultural College at Monticello. He is an alumnus of Mississippi College, son-in-law of Prof. P. H. Eager and was for several years head of the Department of Commerce in Baylor University.—Wait Hall, one of the dormitories of Wake-Forrest College (Baptist), in North Carolina, was destroyed by fire last week. Loss approximately \$175,000, partly covered by insurance.—Rev. T. E. Bubeck, Northern Baptist Missionary in Africa says that on his field more than 1,000 have been baptized in the past year and in the past 8 months more than 4,000 others applied for baptism and were advised to wait.

—BR—

The only standard adult department in the Southern Baptist Convention is found in the Magee Baptist Church. For four years the Sunday school has held the standard and last Sunday the adult department presented to the Sunday school their framed certificate of standardization. Mr. J. H. Mangum is the alert superintendent.—As Pastor Bryan Simmons was in a meeting at Leaksville, it fell to the lot of the editor to supply for him at Mt. Olive Sunday, preaching twice, speaking to the adult department of the Sunday school and teaching the men's class. It was our first time in their new church house which is an object of just pride. They recently had a gracious meeting in which the pastor preached and R. A. Walker led the singing.—Twenty or thirty were baptized into the Southwest Baptist Church, Lagrange, Ga., in a recent meeting. Carlyle Brooks led the singing.

Editorials

THE CHRISTIAN'S OBJECTIVE

There are certain objectives or aims which the Christian is striving for outside of his own personal interest, such as the salvation of others, the welfare of the great masses of people, the coming of the kingdom of God, the glory of God. All of these may be summed up in the words of Jesus, "Seek first the kingdom of God and His righteousness," which is the heart of the sermon on the mount. But there is a personal objective which is the one common aim of every Christian, and is at the same time the purpose of God.

It is this that Paul has in mind when he says, "That I may lay hold on that (apprehend that) for which I was laid hold on by Christ Jesus." We know of nothing more important for a Christian to discover than the real goal of life, and certainly nothing can be more important, nor half so important as the attainment of that goal. We cannot afford to allow anything to hinder our attainment of it.

To have no goal, is to defeat the whole purpose of our being, not to say defeat the purpose of God. When God said to the fugitive prophet, "What doest thou here, Elijah?" He demanded an answer. Why here? And this we must answer. And what are we doing to attain the aim? It is possible to be too busy, or too indolent, or too indifferent, to answer that question: What is the reason we are here?

To answer it wrong, to have a wrong goal is to make a fatal mistake. What avails it how fast we go or how hard we work if we are going in the wrong direction? The only right objective is to do as Paul did, adopt the aim that God has for us. Paul said, "That I may lay hold on that for which I was laid hold on by Christ Jesus." Any other goal is to more than waste a life, it is to bring it down on our heads crashing in ruins. Find out what God had in mind when He made you, when He redeemed you. This is what Paul had in mind when he said (Ro. 12:2) "That ye may prove what is the will of God, the good, the well-pleasing, the perfect." This means that we are in the fulfillment of our life mission to finally manifest and demonstrate what was and is the will of God in bringing into being and in forming and preserving the universe. The whole will of God is wrapped up in us. The whole purpose in the creation of the worlds is involved in us and to be consummated in us. Surely a "high calling" of God in Christ Jesus.

But more specifically, what is this objective which we are to seek as the aim of our being, which is the will of God for us and His purpose in the creation? It is succinctly that we may come to reproduce the image of God in ourselves as it is given us in Christ. Back to the original purpose of God: "Let us make man in our image, after our likeness." And Paul again says we are to "put on the new man, that after God hath been created in righteousness of the truth." Again he says, "Till we all come to the mature man, to the measure of the stature of the fulness of Christ." Again, "May grow up in all things into Him, who is the head, even Christ."

Again more specifically back to the connection in which this phrase occurs, "lay hold on that for which I was laid hold on." Of course the figure is that of the race course in the Greek athletic games. He speaks of the goal, and of this as the prize to be attained. At one time he sums it up in the word righteousness. But righteousness in the Bible is a much bigger word than in our ordinary vocabulary. It includes all that a man ought to be and do. It means being right in every relationship, attitude and act. It is far and away more than justice or honesty. It includes every good and desirable quality, where every impulse is in tune with the will of God, and every faculty of the soul func-

tions in full conformity with God's will and God's nature.

It is "the righteousness which is from God by faith." And this He elaborates in a way that needs careful study: "That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, becoming conformed unto His death, if by any means I may attain unto the resurrection from the dead." It may take a long time to take this in. It will certainly take time and utter devotion to attain it.

To know Him is experimental knowledge. Experimental knowledge means that we must have this in our experience, that we must have the qualities spoken of, or else we do not really know them. We must be ourselves the embodiment of the things here described. No man can know love who has not loved. No man can know mercy, goodness, kindness, grace, peace, power, righteousness who has not felt them coursing through his own life. No man knows the Lord who is not like him, who has not experienced the thrill of His life within.

And so Paul speaks in connection with knowing Him, of knowing the power of His resurrection, the fellowship of His sufferings. These are experiences that enable us to know Him. It is not enough to know the truth by being taught; not enough to believe the truth as it is taught. Paul says, (Eph. 4:15) "Being the truth in love may grow up into Him." The purpose of God concerning us is beyond our thinking. We know that we shall be like Him, for we shall see Him as He is. This is our goal, our objective.

Friends of Mrs. Ned Rice at Charleston surprised her by putting into her hands a purse to pay expenses to the Southern Baptist Convention.—An exchange reports the resignation of J. S. Deaton at Calhoun, Ga. Our people in Mississippi would be glad to have him come back home.

Clinton S. Carnes, the man who was sentenced to a term in the penitentiary for embezzlement of \$1,000,000 from the Home Mission Board, has recently been paroled after serving four years and is now in a tubercular hospital.—The Alabama Baptist says: The revival recently held in the First Baptist Church of Birmingham by Pastor George W. Truett of Dallas, Texas, resulted in seventy-six accessions to the church. But that does not begin to tell the value of the meeting. Probably never in any church in Birmingham were there such deep drawing spiritual messages delivered nor were as many people during one revival inspired to greater Christian service or made such complete surrender of themselves to the cause of God and righteousness.

We have received a communication from the Baptist Pastors' Conference of Oklahoma County, Okla., which is a memorial or petition addressed to the Southern Baptist Convention in Washington, asking that a movement be started for paying the debts of the southwide boards and institutions, beginning with the Foreign Mission Board. The plan is called "The Victory 100,000," and calls for subscriptions from 100,000 Baptists of \$1.00 per month for twelve months, and then renewed if possible. This is to be kept up until the indebtedness of each Southwide institution has been paid. This petition comes from those representing about forty churches with 20,000 members. We do not believe this plan will work in its present form for the simple reason that the leaders in the several states will not cooperate in any debt-paying effort which does not include the denominational debts of the state institutions as well as the southwide institutions.

At the meeting of the Ex. Com. of the State Convention Board last week the brethren faced new conditions brought about by the bank closures in Mississippi, particularly one in Jackson. There is no disposition to surrender to obstacles. Faith in God and in God's people who love Him and love His cause dearer than life is the inspiration for all future effort and hope.

Plans were made to provide for meeting our obligations like men, like Christians. In these plans all the brotherhood of Mississippi, and the sisterhood, are called to share. No more money from the cooperative program will be impounded to pay the debts of the Education Commission, which are the debts of all of us. All moneys hereafter received will be distributed among all participating objects according to the agreed ratio and all designated gifts, as heretofore, go according to the wish of the giver. An effort will be made immediately to provide extra money to meet the maturing obligations of the Board. The Lord is putting us to the test. And we may in turn test His faithfulness and power by giving as we never gave before.

GET READY TO VOTE

It was the pleasure of the members of the W.C.T.U. of Clinton, and some of their friends, to hear Senator W. N. Taylor on Monday afternoon, May 1st, at the Clinton Baptist Church. Senator Taylor occupies important positions in the Prohibition organizations of the state, and spoke with authority upon the present situation. The calling of the Convention for vote upon the Repeal of the 18th Amendment of the Constitution, which is expected in time, now rests in the hands of the Legislature, whenever the Legislature convenes. The Dry Organizations of the State, under the name of the United Drys of Mississippi, are now preparing, through a committee of lawyers from the various sections of the state, their bill to be presented to this Legislative meeting. The bill will provide for an interim of 90 days between the calling of the Convention and its assemblage. These organizations, the United Drys, stand for selection of delegates from counties or districts and not from the State at large. They desire properly qualified delegates.

Senator Taylor named for brief discussion false propaganda of five classes upon which the liquor interest has built its plea:

1. The tremendous cost to the Government of Prohibition enforcement. As a matter of fact, the income to the Government through fines and other receipts has been nearly twice as great as the cost.

2. Improvement in employment conditions by passing the repeal bill. In 1914 the brewery business employed 75,000 men, whereas now there are 12,000,000 unemployed. One million dollars invested in general industries will employ twice as many men as the same amount invested in liquor.

3. Promise to farmers of prosperity from use of grain in production of liquor. Figures show that $\frac{3}{4}$ of 1 per cent of the grain market was used in 1917 for liquor. It takes more grain to produce 1,000,000 lamb chops than 1,000,000 glasses of beer.

4. The gangster business was brought about by prohibition. Al Capone, who should know what he is talking about, says that less than 20 per cent of their activities were concerned with liquor, 80 per cent with gambling and other forms of vice.

5. Drinking has increased since pre-prohibition days. Amos W. Woodcock shows from statistics that during the prohibition period one-third as much liquor was used as in pre-prohibition times.

Senator Taylor urged the importance of voters registering as soon as possible at the Court House in Jackson, and of paying poll tax. He says that the Home, the School and the Church must unite to meet this issue, and when this is done, prospects are fine for the retention of our State Prohibition law.

Pastor Warren L. Steeves of Waterloo, Iowa, tells of the opening of Iowa Biblical College April 17 with 37 students. The first semester closes in July, opening again in the autumn. There will be four terms of 12 weeks each. The faculty is made up of well known Bible teachers. They expect at least 100 students in the autumn.

MISSISSIPPI'S WISE INVESTMENT

By Frank H. Leavell

Some former investments of Mississippi Baptists are today yielding tremendous Kingdom dividends. To be declaring dividends today is heartening.

Ten years ago when Southern Baptists began investing definitely in their student constituency Dr. Gunter and the pastors in college centers had the vision. The Mission Board invested, placing these student secretaries: Miss Mary Frances Johnson at Columbus, Mr. J. H. Pennebaker at Hattiesburg, and Mr. Fred Terry at Oxford. Blue Mountain put on a student secretary as later did Mississippi Woman's College and Mississippi College. Today they declare dividends. Ages yet unborn will be reaping benefits! Do Mississippi Baptists realize the full import of it?

One campus, Columbus, has furnished secretaries and now has in positions of leadership the following: Miss Zana Wilson is the Student Secretary at Winthrop College in South Carolina and has influenced mightily that entire state. Miss Virginia Witte is the local Student Secretary at her own Alma Mater. Miss Katherine Rawls has recently gone to Florida State College for Women at Tallahassee. Miss Mary Frances Bostick is at Georgetown College in Kentucky. Four secretaries from one campus! Unusual!

Miss Jeannette Lawrence, after B.S.U. training at Mississippi Woman's College has been retained there as Student Secretary. Mr. Chester Swor is serving as Student Secretary at his own college at Clinton—a prophet with honor in his own country whose influence is felt throughout the South. Miss Marian Frost Leavell, after her training at Blue Mountain, is serving as Student Secretary at the University of Mississippi, at Oxford. Mr. W. O. Vaught, Jr., trained at Mississippi College as President of the State B.S.U., is leading brilliantly though voluntarily, the work of Kentucky. And last, Miss Grace Sibyl Brame, cultured, brilliant and consecrated, after being trained in B.S.U. under superb Student Secretaries, Miss Morgan and Miss Yarborough, at Blue Mountain, is now with the Department of Student Work of the Sunday School Board at Nashville, serving the entire Southland therefore the world. What state can match it? What work can match it? What a brilliant cluster of consecrated, cultured, trained leaders of youth!

In Mississippi in the summer of 1931, the students of B.S.U., responding to the leadership and suggestion of Miss Irene Ward, then Student Secretary at Columbus, went forth as voluntary missionaries, visiting, without cost to the State Board, 1,200 of the 1,600 churches of the state. Evangelists of Missions, Stewardship, church and denominational loyalty. In the summer of 1932 fifteen other states followed the example of Mississippi and students visited similarly 3,310 churches. Plans are now perfected and forces organized for similar work in every state in the South for the coming summer with prospects of reaching 6,000 to 8,000 churches. When did Southern Baptists ever witness such?

When and where did Mississippi Baptists ever make so profitable an investment? What investment has ever brought such immediate and such marvelous returns? And the returns are just beginning. The future alone will measure fully the results. On with the work, Mississippi! Let no depression slump blur the realities!

May we pause to thank our Lord for this brilliant display, to declare a few priceless Kingdom dividends, and to go forward. Onward, and then onward, with investments in the rising generation. Blessings upon both the rising and the waning generations in Mississippi!

Mountain Creek Church, Rankin County, received six members on the fourth Sunday in April. They are treating Pastor M. J. Derrick handsomely and responding to his leadership. He will conduct the revival beginning fourth Sunday in July. Brother Derrick's address is 149 Valley St., Jackson, Miss., and he could accept some other church for half or fourth time.

THE ANCHOR HOLDS

H. W. Ellis

—o—

It was June. A week never to be forgotten which twenty-seven of us—all but six preachers—spent on the Gulf of Mexico as the guests of W. D. DeJean, Shrimp and Oyster Packer, of Biloxi, Miss. Just a company of men off for a week's recreation. Our ever-smiling and delightful host; the eager fishermen with their broad-brimmed hats and fishing tackle; the sturdy little oyster boat with her agreeable and efficient crew; the exciting "Catch"; happy laughter and joyful song; the indescribable beauty of the sunset; twilight and the hour of worship when, before cots and quilts were spread on the crowded deck, voice and heart were lifted in prayer for God's protection; the swish of the waves against the boat whispering their songs of peace, and luring the weary fishermen into the land of sleep and shadow; a hundred miles of blue and rolling surf! Who could forget its wonder?

But the "Squalls" came upon us. Came sometimes with suddenness and with fierceness. The winds raced across the waters in angry rage; waves rolled about us like mountains and the little boat tossed among them like a frightened steed. But then came the confident command of Captain Miller: "Lower the anchor!" Every man was in his place. Down it went, the great strong anchor chain creaking and crying at every turn of the capstain, until the anchor was solidly imbedded in the sandy bottom of the Gulf. The chain tightened, the boat swung 'round into the very face of the storm, and there in safety we rode at anchor until the storm swept by and the rising sun flooded the Gulf with gold. We were distressed; sometimes we were afraid. But our safety lay in the strength of the anchor, and it never failed.

Are not these lessons we need to learn today? We are in the raging storm. Clouds black and lowering are breaking on every horizon—political, social and religious. We are greatly disturbed; sometimes we are afraid. But the soul of every child of God is anchored in the finished work of Christ, and anchored in His finished work is safe. His death has redeemed from the curse of broken law, has paid in full our debt to sin; fully and forever satisfied is every claim of outraged justice (Gal. 3:13; I Cor. 15: 3, 4; Rom. 3:24-26); Christ's resurrection from Joseph's garden-grave has justified, declared us just, before the highest court of Heaven (Rom. 4:25). The conquering Christ has ascended back to God's right hand, has been accepted and seated as the believer's ever-living Advocate (John 8:35; Heb. 1:2; 3:1; John 2:1); One blessed and fast-approaching day He's coming back again. Coming to resurrect the believing dead, to rapture the living saints and to gather together in the House of the Father the redeemed of all the ages (Acts 1:10, 11; I Thes. 4:13-17; John 14:1-3). Raging storms may sweep about us in fiercest fury but they shall pass away, and the sunburst of peace shall fill life's day again with happiness and joy. Our safety rests in Christ, the anchor of the soul, and the Anchor can not fail (Heb. 6:18-20). What priceless privilege! What indescribable peace of soul to know in these days of uncertainty, of raging storm and ever-deepening darkness that the Anchor holds! DISCOURAGEMENT OFTEN BRINGS DEFEAT. LET US FACE WITH COURAGE UNDAUNTED AND WITH VISION THAT LOOKS BEYOND THE STORM, EVERY TASK AND EVERY BATTLE TILL IN CHRIST THE VICTORY'S WON.

—BR—

Jesus said, "Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein." But some of the wise ones are now telling us that we must put away all those notions about the Bible which we got in childhood. That's just one of the differences between them and Jesus.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

CONVENTION BOARD INFORMATION

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The impounding of funds ceased May 1st. This was the time allotted by the State Convention. We lacked about \$10,000.00 of having enough to pay the amounts due banks. This will be paid by the month out of funds accruing to education from the Cooperative Program. The banks have kindly consented to this plan.

From this time on all Cooperative funds will be divided on the percentage basis as adopted by the State Convention Board last December. Every interest will receive its percentage monthly.

The Executive Committee in its recent session authorized the launching of an intensive campaign immediately following the second Sunday in May for the purpose of raising \$16,000.00 with which to pay interest on bonds June 1st. One member of the Committee said before he would see the denomination default he himself would pay \$500.00. Two or three others have already agreed to donate \$100.00. Some have agreed to pay the price of one coupon, which is \$15.00, others two and others three. The whole field force will give their time to this work, along with the Secretary of the State Board. No one is going to the Southern Baptist Convention. The Executive Committee did not have funds with which to pay expenses. Notwithstanding the fact that some of the employees of the Board proposed to pay their own expenses, the Executive Committee felt that our first obligation was to our creditors and that we must put forth every effort possible in order to pay them interest on the bonds which they owe.

The plan is to get individuals to pay for so many coupons, each coupon representing \$15.00, which represents the semi-annual interest on a \$500.00 bond. The individuals will be asked to give from one to as many as they will for this purpose. The Sunday schools and the Women's Missionary societies will follow the same plan. Then churches will be asked to follow this same plan. If 1,075 people will give the price of one coupon, the interest will be paid on our bonds June 1st. We are well able to do it. The greatest factor in it is the will. People are already volunteering to take so many coupons. Let us finish it up at the earliest possible date. We are, however, waiting until after the second Sunday as Mothers' Day has been given to the Baptist Orphanage by the Convention. Between now and that time a liberal offering should be made to the Orphanage which has suffered because of the impounding of funds and because of the closing of the bank in which funds were deposited.

We are doing our utmost to save all of the funds of the denomination. We are working on a plan which encourages us to hope that the denomination will lose nothing. If the funds tied up can be applied on the indebtedness of the denomination, then all can be saved.

—BR—

Practical Activities Department of the Baptist Bible Institute reports for the session just ending the following good news:

Leader's Reports	525
Individual Reports	3,119
Assignments Met	5,043
Sermons and Addresses Delivered	3,208
Number Dealt With Personally	2,585
Professing Conversion	1,091
Number Attending Services	24,399
Gospels, Tracts and New Test. Given	10,391

The above work was done in 28 mission stations, counting jails, street corners, missions, hospitals and homes.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

One member of our Executive Committee, Mrs. J. A. Anderson, Young People's Counselor for District 2, has been called upon to walk through the valley of the shadow of death this past week in giving up her devoted husband. I am confident many friends will want to send her messages of sympathy.

Our Southwide official family has also been touched by the grim reaper within the last few days, in the sudden going of Miss Ethel Winfield's father. Many of our friends know Miss Winfield, Assistant to the Southwide Corresponding Secretary, through the Literature Department 1111 Comer Building. This is one of the mysteries of life, and I know these friends will not miss the reward of sorrow, which is deeper and richer life.

The W. M. U. delegates and visitors to W.M.U. Convention at Washington will register Wednesday 17th on Mezzanine Floor of Powhatan Hotel 8:00 a. m. to 9:30 p. m.

Thursday 18th in 18th St. Corridor of Constitution Hall 7:30 a. m. to 2 p. m. Registration finally closes at 2 p. m. on Thursday. Program and delegate's badge are secured upon registration.

Suggested Program for Young People's Associational Rally

Theme, "Helpers in God's Kingdom."

Hymn, O Zion Haste.

Devotional—John 15:1-11, by Y.W.A.

Prayer

Welcome

Response

Special Music

Talk—"Helpers" by extending our organizations—By Associational Young People's Leader: God's Helpers—by Sunbeam (May, "World Comrades" page 46).

Hymn—By Sunbeams

Explanation of the New Steps for Int. G.A.'s—By G. A. Counselor.

Explanation of the New Steps for Int. G.A.'s—G.A. Counselor.

R.A. Allegiance (new Manual, page 15) given in concert by one R.A. Chapter.

The Great Commission, (Poem, in Jan. World Comrades) by R.A.

Talk—Missionary Value of our Y.W.A. House Party (have someone who attended to discuss this.)

Noon

Hymn—We've a Story to Tell the Nations.

The Diary of a Bible (Jan. World Comrades, page 30.)

Stewardship Contest, What it is and What it means to His Kingdom.

Talk, As Helpers why should we read "The Window"—By Y.W.A.

Talk, As Helpers why should we read "World Comrades"—by G.A. or R.A.

Special Music

The Top of the World (February World Comrades, page 3.)

Born for the Skies, a story (Jan. World Comrades) by a G.A.

Address, "The Need of Helpers in His Kingdom," by a pastor or W.M.S. Superintendent.

"The World's Need of the Word"

Suggestions for an Associational rally program. (I am not suggesting any time limits, prayers, hymns, etc.—only some topics that are thought provoking).

Devotional on Watchword, Luke 5:4.

Hymn

Superintendent message based on "The World's Need of The Word."

4 Talks: Jesus Calls Us:

1st verse of Jesus Calls Us—"O'er the Tumult." (Through this period of unrest and uncertainty.)

2nd Verse—"He Calls us from the worship of things."

3rd Verse—He calls us in our sorrows.

4th Verse—He calls us to obedience.

Jesus Calls "Through Our Stewardship Plans"—Giving ourselves unto the Lord.

Jesus Calls Through the Printed Page (our periodicals and Mission Study.)

Jesus Calls through our W.M.U. Specials (explanation of what the specials are and reports of what the churches in the associations are giving.)

Jesus Calls Us through our Foreign Missionaries (Help for this can be obtained through "Persons and Personality Dept." of any number of Home and Foreign Fields.)

JIG SAW PUZZLES, BIBLE PICTURES

Thomas Nelson & Sons, 381 Fourth Avenue, New York, has sent the editor of The Baptist Record a King James version Reference Bible, and along with it, two Jig Saw Puzzles 6 3/4" x 9", Bible Pictures. This is an adroit method of furthering the religious training of the child by an appeal to his play-interest. This is a novel and attractive method of familiarizing children with the dress, scenery and surroundings of 188 subjects, in the Bible from Genesis to Revelation. The Baptist Book Store of Jackson, will furnish detailed information and also the pictures may be ordered from there. Two puzzles come in one box which sells for 15c.

The price of this excellent edition of the Scriptures is at the low price of \$1.00; and it is said that no such Bible was ever before sold at this price. A further description of it is as follows:

"It is printed in large Brevier type. Pronouncing. Colored maps. Sixteen illustrations, 8 in color. 60,000 center column references. Bible Helps contain Leading Characters, Harmony of Gospels, Miracles and Parables, Historical Events of the Bible, etc. Bound in durable leatheroid, Morocco grain. Overlapping covers, round corners, red edges, headbands, marker. Lettered in gold on side and back."

Comes to our desk the Memorial Number of the Bulletin of the Baptist Bible Institute, dedicated to the memory of the saintly and sainted Byron H. DeMent. In it is a good likeness of the former president of the B. B. I. and articles of appreciation by Drs. W. W. Hamilton, J. E. Gwatkin, R. T. Skinner, and E. O. Sellers, with resolutions by the faculty. There is also a learned article by Dr. Tibbs on the Talmud. Our brother is worthy of all the love and esteem thus shown him.

Mrs. Buck, author of "The Good Earth," a Presbyterian missionary, who departed from the faith of the gospel and was under criticism of the conservative leaders of her denomination has resigned as a missionary.

—BR—

We have received and will soon publish the sermon of Dr. J. L. White of Miami, Fla., to the Southern Baptist Convention in Washington. We are not often able to publish anything of this length, but exception is made in this case, not because of the occasion for the sermon, but because it is a sermon of marvelous power, and just the kind needed for the deepening of our spiritual life. The subject is "The Slain Lamb Prevailing"; Text, Rev. 5:5, 6. It will probably require most of our space for one issue of the paper, but after reading it anybody will say it was well worthy of it.

—BR—

Pastor D. A. McCall and Griffith Memorial Church had brother J. E. Byrd with them in a revival meeting for one week. There were about forty-five additions to the church, seventeen joining at the closing service Sunday night. It is said by some of the members to be the best meeting in the church's history.—Northern Baptists are talking about consolidating some of their mission boards. But that does not mean the same thing with them as it would with Southern Baptists. Northern Baptists have two foreign mission agencies and two or three doing home mission work. In each case one is a general organization supported and managed by men and women. The other is supported and managed by the women alone. That is there is a general foreign mission society, with its board, and a foreign mission society managed by the women. They are distinct and independent. They are considering the propriety of having just one society for foreign missions and one for home missions. We haven't heard from the ladies yet.

CONVENTION PROBLEMS

I have just read the proposal of the Committee on basis of representation to be presented to the Southern Baptist Convention at Washington, and brother Bryan Simmons' suggestions and proposed amendment. I think the proposal of the committee very unwise. The money basis is very distasteful to many of our people and the provision for representation from "Other Baptist organizations" and of missionaries on a different basis is not wise. The missionaries and all others who should be members of the Convention are members of some church and should be elected by these churches.

It seems to me that brother Simmons' proposal is good in the main but I believe an even simpler statement will serve the purpose and meet the approval of the brotherhood generally. I believe in representation on the numerical basis without any limitation or red tape. I suggest the following as simple and sufficient.

"The Convention shall consist of messengers who are members of Baptist Churches, cooperating in and contributing to the work of the Convention, on the following basis;

"1. One messenger from each church so contributing and one additional messenger for each one hundred members in the membership of the church.

"2. All such messengers shall be elected by the churches and certified to the Convention by the pastor or clerk of the church electing them."

I have also read the recommendations to be presented to the Convention by the Executive Committee and heartily approve them. I wish to call attention especially to the proposal to organize a Baptist 100,000 club to systematically pay off our debts. I know Southern Baptists are able to do this and believe there will be a widespread and heartening response.

A. F. Crittendon.

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.00 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson, Mis-
sissippi, under the Act of October 3, 1911.

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your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
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Our Advertising Department is in charge
of Jacobs List, Inc., Clinton, S. C. Soli-
citing Offices: E. L. Gould, Manager, New
York Office, Room 2324, 551 Fifth Ave.,
New York, N. Y.; Franklin E. Wales, 6th
Floor, Marquette Bldg., Chicago, Ill.; Geo.
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Atlanta, Ga.

East Mississippi Department

By R. L. BRELAND

THE RICHMOND MEETING

The meeting in the First Baptist
Church, Richmond, Ky., mentioned
last week, is still in progress. It will
go through next Sunday. Quite a
number have been added to the
church since the meeting began.
There were eight at last night's ser-
vice. Owing to various conditions
the meeting has been a bit slow in
getting started off. We are expect-
ing that the remaining few services
will be more effective.

The spiritual condition in Ken-
tucky seems to be about as it is in
our own state. Depression is in
everything. The churches are hav-
ing a hard time meeting their bud-
gets and the various causes are suf-
fering from lack of funds. Mission
boards, schools and other phases are,
according to reports, all needing
more funds to operate on. Good
times have not begun to be realiz-
ed yet, although this town and state
has beer. People just cannot drink
themselves into prosperity.

Next week I will be able to give
final details of the meeting. Congre-
gations have been fair and those
who come seem to like the Missis-
sippi brand of gospel very well.
However, the preacher is accused of
being a bit harshly sometimes.
He believes in foreordination and
an appointed time to die and that
is not believed by all Baptists. But
in the main we have agreed pretty
well.

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MALARIA, CHILLS and FEVER
for over
60 Years
A Reliable General Strengthening Tonic
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The eighth district Woman's
Christian Temperance Union Con-
vention met at Richmond last week
one day. Some three or four coun-
ties are in this district. All the
chapters were represented. There
were some good talks. The women
of Kentucky are arranging for an
intensive campaign to try to coun-
teract the beer and whiskey senti-
ment in the state. Mrs. Ira D.
Humble, of Harrodsburg, was elec-
ted district president. Mrs. Ludie
D. Pickett, state president, was
present and talked on "Conditions
Today."

Of course the writer, being a vis-
itor from without the state, had to
say a few words about conditions
in Mississippi. He was applauded
when he told them that we had a
good Methodist governor down our
way who is on the side of prohibi-
tion and morality. He also bragged
because our state was the first to
ratify the prohibition amendment
and it is our purpose to be the last
to repeal it—that in fact we expect
never to repeal.

The Southern Baptist Convention
meeting is only two weeks away. It
meets in Washington City this year.
A few years ago when it met there
the attendance was the largest ever.
I hear but little talk of our people
attending this time. I doubt that
there will be one-third as many at-
tend this year as then. Times are
hard and many are unable to pay
their way. The officers and leaders
will be in the majority this time and
will have full opportunity to do
what they desire in the way of get-
ting things righted. I am willing to
risk their action in all matters.

The writer and wife are having a
good time visiting their children as
well as attending the meeting. Our
son, Dr. Clyde L. Breland, is pastor
of the church at Richmond, and our
daughter, Miss Hazel, is teaching
English in the Eastern Kentucky
Teachers' College, which is located
here. Our daughter-in-law and the
three children are also pleasantly
entertaining us. However pleasant
the association, we get a bit home-
sick for the land of our love, Mis-
sissippi. Coming back soon.

The writer is looking forward with
faith and prayers to the beginning
of our revival meeting at Coffeeville
on June 1st in which Rev. W. W.
Kyzar, of Philadelphia, is to do the
preaching; also to the North Car-
rollton revival, which is set to be-
gin June 8th, with Dr. H. L. Martin,
of Senatobia, to preach. Pray for
these meetings.

OKOLONA

It was our privilege and joy to
have brother A. M. Overton, pastor
at Fulton, with us here in a meet-
ing which has just closed. The mes-
sages were plain, simple, pungent
and persuasive as they were brought
twice daily by the messenger from
the Word of God, indicted by the
Holy Spirit and warmed by the
heart of the preacher. His manner,
conduct and spirit while in our
midst was that of the Lord Jesus
Christ. He won the hearts of our
people from the very start. Inter-

est and attendance was good and
the many expressions of blessings
received by the members here, and
our friends of other faiths and or-
ders is proof positive that the work
done will abide through the years.

We did not have a large number
added to the church, seven on con-
fession of faith in Christ and two
by letter, but it was made plain
that salvation is not dependent on
church membership, or the obser-
vance of the ordinances, but by
grace through faith in Jesus Christ.
We thank God for brother Overton,
and pray for him a long life of
scriptural service such as he render-
ed here.

Yours,
Lawrence Riley.

MISS. WOMAN'S COLLEGE BSU

MWC is so happy over the suc-
cess of her Bible Study groups.
Last Sunday evening there were on-
ly a few girls on the campus be-
cause of spring holidays. Those who
were here had their Bible Study
Group.

Ridgecrest! Ridgecrest! Ridge-
crest! Posters, signs, announce-
ments, mottos — just everything
speaks of Ridgecrest, and MWC's
delegation. In the BSU chapel ser-
vice last Tuesday morning, members
of the WFRS had charge of the
chapel exercises. This secret organ-
ization made its appearance on the
campus some time ago, and no one
had been able to guess just what it
stood for. Everyone knows now that
it stands for Wildcats for Ridge-
crest.

At the Chapel period, those girls
who had been to Ridgecrest, and
those who are going gave a typical
day at Ridgecrest, beginning with
the morning watch and ending with
the campfire service.

At its Council meeting last Mon-
day evening, BSU had every new
Council member present and making
her report. Johnnie Phillips led the
devotional which was very inspira-
tional to each Council member pres-
ent.

BLUE MOUNTAIN

On the evening of May 4 the BSU
and Student Government councils
of Blue Mountain College had a
joint installation banquet, the pro-
gram having as its theme, "Lakes."
Miss Sibyl Brame, Southwide Stu-
dent Secretary, Nashville, Tenn.,
and Dr. Harry Leland Martin,
Senatobia, Miss., were the speakers
of the evening.

As the new officers of the two
councils took their places, Miss
Miriam Daffin and Miss Hester
Seale, outgoing presidents of Stu-
dent Government and BSU, gave
their pledge of office to Miss Ruby
Paulk and Miss Lucy Carleton Wilds,
the new presidents.

Dr. L. T. Lowrey, president of the
college, acted as toastmaster. The
program was varied by several
musical selections given by Miss
Franziska Hienrich, director of
music, and students.

A. L. Stepp, Rept.

M. C. MINISTERIAL ASSOCIA- TION

The Ministerial Association, under
the presidency of Clifford Smylie
of Columbia, Miss., has had an ex-

FOR PREVENTION OF OLD AGE DEPENDENCY

The Relief and Annuity Board
invites ministers, missionaries,
or other eligible denominational
servants to participate in one
or more of the following An-
nuity or Life Income Plans:

First, The Service Annuity—The
Board's major Annuity Plan,
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or earlier if totally and per-
manently disabled.

Second, The Savings Annuity.

Third, The Special Annuity.

Plans two and three may be
used for providing either future
retirement incomes or immediate
benefits.

Write for full explanation.

THOMAS J. WATTS,
Executive Secretary
1226 Athletic Club Bldg.
DALLAS, TEXAS

cellent year. The Association, in
its bi-weekly meetings, has divided
the time between Dr. M. O. Pat-
terson, who has conducted a study
course and the first book of Timo-
thy, and individual members who
have given inspirational and in-
structive talks. On each Sunday
afternoon a group goes over to
Jackson to preach at the Old Ladies
Home, the Old Men's Home, and the
jail, and does personal work at the
Charity Hospital.

We wish to publicly thank the
good women of the Clinton W.M.U.
for furnishing our transportation
to Jackson each Sunday for this
missionary enterprise.

In the last meeting the Associa-
tion elected the following group of
officers: President, Cary Cox of
DeKalb; Vice-President, A. L. Mc-
Knight of Cleveland; Secretary, R.
E. McPheeters of Bonita; Chorister,
C. O. White of Brookhaven; Exten-
sion Director, John Cook of Abbe-
ville; Reporter, Carl Talbert of
Meridian.

Every Thursday night at 9:00
o'clock Central Standard time, the
members of the faculty of Dodd
College for Girls, Shreveport, La.,
broadcast a special educational pro-
gram over Radio Station KWKH
850 kilocycles. Friends are invited
to tune in.

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table and blue... try this medi-
cine. 98 out of 100 women report
benefit.

It will give you just the extra
energy you need. Life will seem
worth living again.

The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

School is out for some of you already, and soon it will be for all of you. What are you going to do during the summer? I think there will be picnics and birthday parties, and going fishing, and all sorts of good times. Then some of you are big enough to help Mother in cooking, such as making ginger cakes: I wonder if any little girl is big enough to learn to make mayonnaise? Well, maybe not, just yet. But there's always dish-washing and same of you are plenty big enough to do that, aren't you? And what a help it is to Mother! Then there's working in the garden, looking after the flowers and that's a real pleasure, especially if Mother works them, too. Wouldn't you like to have a flower-bed of your own with—let me see—verbenas and larkspur and holly-hocks and zinnias, and one rose, anyhow, in it? I can just see it, right now. How you would love it and how you would work to keep the grass and weeds out of it. Now, I want you to write me about the things you want to do this summer, these things and others, for I haven't put down nearly all the things you might do: I'm thinking now of something that you will do but I'm not going to tell it: you must think it out for yourself. So write me about it, and that will be very interesting.

The Jeannie Lipsey Clubs and our other friends are doing well, and we have enough money already to fulfill our pledges this month.

With love,

Mrs. Lipsey.

Bible Questions No. 19: May 11th
David's Prayer for Forgiveness:
Ps. 51.

1. What does David ask for in verse 1?
2. He had had Uriah killed: could he have asked for justice?
3. In verse 3, do you think he means he is very, very sorry for his sin?
4. What does he ask for in verse 10?
5. When God has brought back to him the joy of salvation (verse 12), what will he be able to do? Verse 13.
6. What kind of sacrifices does God desire? Verse 17.
7. Does God forgive sin when we ask Him to do it?
8. But what about punishment? Was David punished? 2 Sam. 12: 10, 14.

Wesson, Miss.

April 27, 1933

Dear Mrs. Lipsey:

What do you think? I got a letter from Fannie Mae Henley! I was so glad to get it.

Enclosed is \$1.00 (one dollar) for Jeannie Lipsey Club No. 3.

No, I didn't get to hear Dr. Lipsey preach. I wanted to so much. School's out here. Lovingly,

Lura Clark.

Jeannie Lipsey Club No. 3's report (and money) is gladly received. Thank you ma'am.

That was nice to get a letter from our Fannie Mae. She writes nice letters, doesn't she?

Oliver Branch, Miss.

April 30, 1933

Dear Mrs. Lipsey:

My sister, Fannie Mae, feels so

Cheapest and Best



Ask your dealer for Daisy Fly Killer. Placed anywhere, attracts and kills all flies. Neat, clean, convenient. Lasts all season. Made of metal. Can't spill or tip over. Can't soil, or injure anything. Guaranteed. Harold Somers, Inc., Brooklyn, N. Y.

DAISY FLY KILLER

important to have her name in the Baptist Record every month that I am going to get mine in there this time and send you her April dues for Jeannie Lipsey Club No. 1.

I am two years old and quite a nuisance sometimes. I can talk pretty good now. I have a black kitten. I call her "Blackie." Grandmother Henley has a big grey cat named Napoleon and he doesn't like me one bit. He is ten years old though so I guess it is just the difference in our ages, but some might say it was because he was afraid I might punish him or pull his hair. When he catches a rat he brings it to Grandmother and exchanges it for a saucer of milk.

With best wishes, your little friend,

Margaret E. Henley.

Well, little Margaret, your cat, Napoleon, and our cat, Tima, (short for Fatima, and sometimes called Fat Emma, because she is so thin) are alike in one way, and different in another. Tima brings her rat in, but after we have seen it—where is it? Gone down Tima's throat!

This is a mighty interesting letter: you write a good deal like Fannie Mae, it seems to me. You must both write next time. Please thank Fannie Mae for the letter, and tell her to kiss you on the neck for me.

Lemon, Miss.

May 1, 1933

Dear Mrs. Lipsey:

Please find enclosed \$1.00 to be given to the Orphans on Mothers' Day.

We attend church and Sunday school at Goodwater church every Sunday. We are grand-daughters of the Rev. D. W. Moulder.

Sincerely,

Myra Moulder,

Eleanor Moulder.

We are well acquainted with your granpa, girls. And do we not know your Papa? If he went to Mississippi College we know him. And I am glad to know you, too. Your money shall go to the Orphans before Mothers' Day, and I thank you for it.

SUNDAY SCHOOL ATTENDANCE MAY 7, 1933

Jackson, First Church	854
Jackson, Calvary Church	1,049
Jackson, Grif. Mem. Church	584
Jackson, Davis Mem. Church	463
Jackson, Parkway Church	216
Jackson, Northside Church	91
Meridian, First Church	753
Columbus, First Church	797
Brookhaven, First Church	598
Mt. Olive Baptist Church	135
Magee Baptist Church	210
Clarksdale Baptist Church	361
McComb, First Church	435
Charleston Baptist Church	209
Laurel, First Church	558
Laurel, West Laurel Church	433
Laurel, Second Ave. Church	356
Laurel, Wausau Church	61

BYPU ATTENDANCE MAY 7.

Jackson, First Church	113
Jackson, Calvary Church	160
Jackson, Grif. Mem. Church	4
Jackson, Davis Mem. Church	4
Jackson, Parkway Church	48
Brookhaven, First Church	204
Columbus, First Church	194
Clarksdale Baptist Church	103
McComb, First Church	142

NEWS NOTES

Evangelist T. T. Martin is with Pastor C. E. Myrick at Trinity Baptist Church in Memphis, Tenn., in a meeting which commenced last Sunday and we understand is to run two weeks.

Rev. S. V. Gullett is assisting Pastor J. S. Holland of East Tallassee, Ala., in a meeting. Brother Gullett was at this same church last year and reported a great meeting.

Rev. L. C. Riley of Okolona is to assist Rev. J. B. Parker in a meeting at Ripley in June.

Rev. J. W. T. Siler of Chalybeate and Rev. J. B. Parker of Ripley are to swap work, assisting each other in meetings. Bro. Parker is to be with Bro. Siler at Chalybeate and Ashland, and Bro. Siler is to be with Bro. Parker at Guntown and Saltillo.

Dr. R. L. Lemons has regained his health and is open for meetings as the Lord leads.

Dr. J. N. McMillin of Louisville, a former pastor of Lowrey Memorial Baptist Church of Blue Mountain, is to preach the commencement sermon for Blue Mountain College this year.

Dr. Kyle M. Yates of the Southern Baptist Theological Seminary will deliver the baccalaureate address at Blue Mountain College this year.

Rev. B. W. Hudson seems to be getting the work well in hand at Rienzi, Miss., where he took charge recently.

Dr. E. B. Hatcher of the Bible Department of Blue Mountain College delivered the commencement sermon for the public school of Blue Mountain this year.

The Northeast Mississippi Baptist Pastors' Conference meets next Tuesday at Baldwyn, Miss. The conference was organized at Baldwyn a few years ago. Quite a good deal of good has grown out of the fellowship in these meetings.

Blue Mountain College has had a great year this year. There has been a fine spirit of harmony and cooperation among both the faculty and the student body.

C. S. Wales.

SPECIAL OFFER OF TITHING LITERATURE

The unusual partnership proposition described in pamphlet No. 38—"Winning Financial Freedom," is proving so popular and effective that we are again offering to furnish any minister, without charge, postage paid, a sufficient quantity of the pamphlet to supply one copy to each member of his official church boards.

If you so request in your order, we will add an "Offer No. 3" package which contains samples of the 40 pamphlets we publish—about 520 pages—for 60 cents.

When you write please mention the Baptist Record; also give your denomination.—The Layman Company, 730 Rush Street, Chicago, Ill.

"What Saith The Scriptures"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

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C. S. Wales, Blue Mountain, Miss.

HEADACHE

TAKE LIQUID MEDICINE
READY TO RELIEVE

Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

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THE SUNDAY SCHOOL

DEPARTMENT

The outlook for Daily Vacation Bible schools is better this year than ever before. Mississippi led all the States in this work last year in the greatest increase over the year before. Many churches that have never had schools will have them this year, and several that have had schools formerly, but did not last year, will also come back this time. Quite a number of churches have them every year.

There are only four States in the Southern Baptist Convention that have Standard Young People's departments. Four States have one each and Mississippi is one of them. The department is the one of the First Baptist Church, Meridian.

Mississippi is one of two States that have Standard Adult departments. The Adult department of the Magee Baptist Church is the one from our State.

At this writing Texas is the only State ahead of Mississippi in Standard Young People's and Adult classes for this Sunday school year. And Texas is several times larger than Mississippi and has several hundred more schools.

These items of information are given to the public for the encouragement of us all and to help us to press on to greater things.

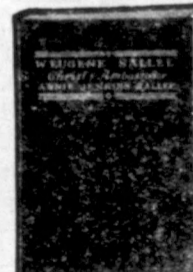
The NEW Book

"Much Talked About"

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CHRIST'S AMBASSADOR

By Annie Jenkins Sallee

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The inspiring, challenging story of the virile, constructive, consecrated life of a missionary statesman from the pen of his cultured, efficient, self-effacing companion in vision and achievement. This is more than the biography of an individual; it is an epic of intelligent consecration and masterful building. This book will make the reader over intellectually and spiritually, and brings the additional satisfaction of knowing that all proceeds from its sale go to Foreign Missions.

Your purchase of this book means your personal contribution toward the debt of the Foreign Mission Board.

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B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

HISTORIC OLD CHERRY CREEK ORGANIZES BYPU

For many years Cherry Creek Church in Pontotoc County, has been known far and wide. It is the church that gave the word the Berry's, the Leavell's and Miss Pearl Caldwell, who is at present in China. It is interesting to note that again they go into the business of training. Mr. S. T. Bigham and Mr. Nub Ferrell, BYPU Director and General Secretary respectively, of the Pontotoc church, recently went to this historic church and organized a BYPU that continues to grow in interest. We are happy to report this new union and also to commend the Pontotoc church for their extension work program.

DUNCAN ORGANIZES INTER-MEDIATE UNION

Mrs. J. S. Conner, Junior-Intermediate Leader for District Two, reports the organization of an Intermediate BYPU at Duncan. Following the organization, Bro. Burson, pastor at Shelby, taught the Intermediate BYPU Manual to this new union. They are happy in their training as they enter enthusiastically into the work.

SHELBY ADDS STORY HOUR TO TRAINING SERVICE

Another church sees the need of the story hour and adds it to their training department. Shelby, on April 30th brought their sub-juniors together and organized them into a story hour. The story hour is to be a part of their training department and will not only serve as an

educational opportunity for the children, but will make it possible for mothers and fathers to attend and become a part of this department of the church. Congratulations Shelby.

Every pastor, every BYPU director, every Associational President, every Senior BYPU in District 3 and 4, every Intermediate BYPU in District 3 and 4 and every Junior union in District 3, 4 and 5, ARE BEING MAILED THIS WEEK a copy of the District BYPU Convention program. Watch the mails.

REV. AND MRS. GREENE W. STROTHER TO SERVE IN OUR DISTRICT BYPU CONVENTIONS

We are happy to announce that Rev. and Mrs. Greene W. Strother of the Interior China Mission will serve us in our District BYPU Conventions. These friends are taking the place of Rev. and Mrs. H. P. McCormick whom we have advertised as our missionaries for this year. The McCormicks found that they could not serve, so upon request, the Strothers unselfishly accepted our invitation. We feel that the Lord is leading in this.

Our convention's program this year will be a most interesting and helpful one. We will have 3 of our very best missionaries in each convention, Bro. Jacob Gathenhaus and Mr. and Mrs. Strother. Besides these many helpful talks, demonstrations and conferences by leaders in each district. We are expecting record breaking attendance.

UNION, RANKIN COUNTY

"We Study that we May Serve." The BYPU of Union Baptist church has just finished a course of study which was helpful to all who took part in the course. We were very fortunate to have our pastor, Rev. A. W. Talbert of Jackson, Miss., with us each night to teach the Senior union. The book used was: "The Plan of Salvation."

The Intermediate Leader, Mrs. E. J. Allen, taught the Intermediate union using the book, "Messengers of Light."

The leader of Junior union, Miss Bettie V. Jones, did splendid work in teaching her union, "Bible Heroes."

Our BYPU members seem to have taken a new interest in all phases of the work. So with our pastor (Bro. Talbert) to back us up I feel sure we cannot fail, but instead do a greater work this year than ever before. May the Lord bless His servants everywhere.

Nina Belle Kennedy,
Puckett, Miss.

STONE COUNTY BYPU HOLDS STUDY COURSE

The Stone County BYPU Association met with the Perkinston church Sunday P. M., April 23, for the regular quarterly meeting. There being only two churches in the

county having BYPU's, the program was conducted by members from these churches, namely, Perkinston and Wiggins. After election of officers for the ensuing year and other business attended to, a splendid program was rendered. Mr. A. J. Wilds who was present delivered the main address. He also spoke to the Perkinston congregation in the morning service of the same day and came to Wiggins and spoke in the evening service. These plans having been made beforehand, also, for the study course beginning Monday night, April 24, and closing Friday night following. Mr. Wilds remained with us through Wednesday night and taught the Senior Manual. Rev. R. H. Campbell took his place for the next two nights. Training in Church Membership was taught by Pastor N. J. Lee. The Intermediate Manual was taught by Mrs. N. J. Lee and the Junior Manual by Mrs. J. D. Covington. The average attendance was about 70 and 57 took the examination. We were delighted to have with us Bro. Wilds, who is a great blessing to our BYPU work and young people. We more than appreciated his presence a few days and the great service rendered. We trust that lasting good has been accomplished and are looking forward with joy to the coming of the Fifth District BYPU Convention which meets with us June 13 and 14.

Yours in His service,
Reporter.

MAGAZINE REVIEWS

THE SUNDAY SCHOOL BUILDER for May is a special rural number, setting forth the increase in rural population, the high type of work being done in many of our country churches, the need of work to be done in many others and the great opportunity for service and eternal investment in any one of our 20,000 rural Baptist churches.

GRADED ELEMENTARY MAGAZINE is for teachers and superintendents, outlines programs, worship suggestions; gives helps in the problems of each age, how to take advantage of evangelistic opportunities, and answers many of the questions that arise in the heart of the teacher of children. The May issue deals with music in worship.

SUNDAY SCHOOL YOUNG PEOPLE AND ADULTS for May tackles the problems of enrollment and absentees. There are opening programs for the two departments, lessons discussed differently and helpfully, and inspiration for teachers and officers.

"Looking unto Jesus for guidance in life's choices," is the theme of the May BYPU MAGAZINE. There is a one-act play, a symposium, "If I Were Seventeen," a good poster, a song, assembly programs, Bible drill suggestions, socials and a number of helpful articles. Three foreign countries are represented in this issue.

STORYTIME is our weekly paper for little ones. Four brief pages of interest to children, with stories, poems and pictures.

THE SENTINEL comes weekly for Juniors. Its pictures this month are of a train, a waterfall, two



Many are the calls for free service in these days of economic stringency. During the month of March we received a total of Three Dollars in gifts with which to help the poor—and Two Dollars of that was in a check drawn against "frozen" deposits, and we have not collected it. But we gave 36 persons 388 days of free service, and paid for it. We also paid all operating expenses.

Fraternally,

Livingston
SUPT.

boys near the dining room table and a canoe with dogs and Indians and these are to illustrate stories.

THE AMBASSADOR for Intermediates has eight pages of stories, with many informational articles.

THE CHALLENGE for young people and adults has helps for prayer meeting, B.Y.P.U. and S.S. Daily Bible Readings, lessons discussed, news and information from present and past and from all over the world. There is an education in this paper, if you read it seriously, and pleasure, even if read casually.

Any one of these may be ordered from Baptist Sunday School Board, 161 Eighth Avenue, North, Nashville, Tenn.—Mrs. Fred H. Terry, Springfield, Missouri.

A QUESTION

An old sin but is it a new prayer? Oh Lord, have mercy on thy poor unworthy servant and so guide him today that when I speak of my enemy I may not exaggerate his faults, for, like myself, he is bad enough at best.

In good hope behind the Blood.
R. A. Cooper.

DO YOU NEED A TONIC AND BUILDER?



WHEN you're nervous, anaemic and in need of a blood tonic... weight below normal and you feel tired-out and weak, follow the advice of P. N. Barnes of 1017 E. Cannon St., Fort

Worth, who says: "I have had much experience with Dr. Pierce's Golden Medical Discovery as a family tonic. There is nothing like it for a builder of good health." Sold by druggists.

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

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By A. T. ROBERTSON



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The sixth volume recently printed completes the series of New Testament studies in which Dr. Robertson gives the exact shades of meaning in the words of the New Testament. The preaching values inherent in these books are climaxed in this sixth volume. Here is the culmination of Dr. Robertson's life work, his thirty-ninth book. These books are sane, scholarly, conservative, but modern.

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VOLUME IV—PAULINE EPISTLES
VOLUME V—JOHN
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Sunday School Lesson

THY KING COMETH

Sunday School Lesson for May 14.
Text, Mark 11:1-10, 15-18.

1. Jesus is king. The prophecies of the Old Testament pointed to a coming king. The beginnings of the gospel in the preaching of John the Baptist proclaimed that the kingdom was at hand. The parables and other teaching of Jesus continually told of the coming of the kingdom and of its nature. In His trial before Pilate Jesus still said, "Thou sayest that I am a king. To this end was I born and for this cause came I into the world." To reject Jesus as king is to refuse Him as Saviour. To own Him as Lord is to possess Him as Redeemer.

2. Jesus now asserts His kingly claim. He shows supernatural knowledge in directing the disciples as to finding an asses colt, where they would find it, and the method of taking possession of it. He asserts his claim also in that He announced His right of ultimate ownership, the right to requisition anything needed to carry out His purpose: Tell them that the Lord hath need of him. That is enough. At any time any property is necessary for the work of His kingdom it may be demanded as His right. That is what property is for. Whenever the "Lord hath need," His claim should be recognized.

He proposes to enter Jerusalem as the heir to David's throne. Zechariah had prophesied of Him (9:9) "Rejoice greatly, O daughter of Zion; shout O daughter of Jerusalem; behold thy king cometh unto thee; He is just and having salvation; lowly and riding upon an ass, and upon a colt the foal of an ass." Jesus here proposes to carry out this prediction.

3. The most significant thing in it all is the manner of His entrance, riding upon an ass. The word "lowly" gives the outstanding characteristic. To any one who doesn't understand the nature of His kingdom and mission this riding on an ass may appear ludicrous. To one who does understand, it is harmonious with all His conduct and teaching, exactly expressing the nature of His kingship. The usual method of kings is to come with chariots and chargers, with pomp and display of force, with worldly glory that appeals to shallow sentiment and the lust of the world. Not so with Jesus. This is not the sort of loyalty He desires.

The ass is the symbol of peace and service. It was the property of the common people and the poor. Jesus was born among the poor. The common people appealed to Him and He to them. The homely, ordinary virtues were the most to be sought and prized. Meekness and gentleness, lowliness and humility were in Jesus to come to the throne. Love, real interest in people is the "royal law according to the scriptures." Self-love and self-glorification are the antithesis of the king-

dom of God. We have some way to travel to get back to the spirit and method of Jesus.

4. But there were some who recognized majesty even in peasant garb and seated on this symbol of service. We know nothing of the men who furnished this animal on which Jesus rode, and may only guess at how much they knew about what use he was to be put to. But if they are in heaven now, they will never get through telling others that they furnished the mount that day for the King who rode into Jerusalem.

Some took the clothes off their back to make a saddle for Him. How joyously, with what holy abandon they gave what they had to their Lord. Others, "many," spread their garments in the road to make a path for Him to ride over. Others took the branches which they had cut from the fields and spread them over the triumphal way. It is a heart-searching question to ask ourselves what contribution we have made and are making that Jesus may come into His kingdom.

And they that went before and they that followed joined in the joyful shouts and proclamation of their loyalty to the King. They were all but delirious with joy at the fulfillment of their messianic hopes and expectations. It was a forecast of the time when every created thing shall voice His praise, Rev. 5:13.

5. The King in the Temple. Here is where His work begins. Judgment must begin at the house of God. He calls it "My House." He says it is a "house of prayer." He says it is "for all people." But a sordid group of money lovers had taken possession of it. They were using it as a place of barter and sale and exchange. They had brought into its courts the animals which they proposed to sell at good profit to would-be worshippers. Instead of the voice of prayer and praise could now be heard the lowing of sheep and cattle and the raucous voice of hucksters, bargain hunters and bargain makers.

Jesus was full of indignation. The sense of ownership, of sovereignty which had lain dormant in him, smouldering through the months, now broke forth into assertion of authority. "Take these things hence." He drove out the hucksters; He applied the whip to the cattle; He upset the tables of the money changers and the seats of those who sold doves. He stopped every man who was carrying a vessel through the temple court. One on five with a passion for righteousness and purity cannot be stopped. Everything and everybody gives way before Him.

Some were enraged by it; some were paralyzed with fear and "all the multitude was astonished at His teaching."

Shall we not ask Him to come into the temple of our body, into the body also of believers, and do the work of cleansing which today is so manifestly needed.

Friend: "Does your husband take hard physical exercise?"

Mrs. Frank: "Well, last week he was out six nights running."

Baptist Student Union

MSCW

Greetings and Salutations—

We ended up Vocational Week with three more speakers. One Thursday was on *How We May Know God's Will*; Before we can find our the plan for our lives we must; (1) purpose in our hearts to do the will of God, when we find out what that will is; (2) be prepared to try to understand that will and to believe that God's time and method is always best for us; (3) study our own talents and inclinations in God's plan for us. The three things that count are your judgment, God's will, and the Holy Spirit. If your judgment is not in line with the other two, back up, your judgment is wrong.

Saturday Dr. Henderson of Knoxville, president of the Brotherhood of the South and at one time president of a girls' school, talked on *Christian Vocation*. "In all thy ways acknowledge Him, and He shall direct thy path." He said that he hated to think of a preacher only as doing God's will. A farmer, a baker, or a butcher's boy, each in his own way is doing God's will. All you men sit up and take notice!! He said: "First I taught in a boy's school, then in a co-ed, then in a girls' school. When I left for the girls' school, I considered it a distinct promotion. Boys may not appreciate this as much as girls. I've heard though that most all men would have felt that way. Education: women—wholesale; men—retail." Teaching takes second place as the most important work for women. When Dr. Henderson said that even the small humble tasks, like dusting were considered important in God's sight, the two House Beautiful chairmen, Laxine Kidd and Katibel Yelverton, looked at each other and smiled so sweetly.

At Sunday school Sunday the S. S. director, Bill Tullos, took charge with Nell and Esther Bradley rendering special musical numbers and Myrtle Rose Letts singing. Mrs. E. L. Phillips of Columbus talked on "Worship."

Sunday at prayer meeting Mr. Wilkins, a bass singer of Columbus, sang several numbers such as "No Longer Lonely," "When the Saints Go Marching In." We are looking forward to his next visit.

Sunday night the new council was installed.

Bertha Walters of Jackson, president; Dodo Duffee of Gulfport, first vice-president; Lois Stewart of Columbus, second vice-president; Ruth Walker, Independence, third vice-president; Bill Tullos, Morton, SS director; Esther Bradley of Isola, BYPU director; Jo Richardson, Okolona, YWA director; Edna Ruth Davis of Port Gibson, secretary; Gladys Clement, Terry, treasurer; Nell Bradley, Isola, music chairman; Margaret Gooch, Yazoo City, reporter; Margaret Ward, Columbus, Town Girl representative; Laxine Kidd and Katibel Yelverton, of Winborn, and Mize,

House Beautiful chairmen; Neva Avery, East End representative; Miss Romayne Berryman, Elkhart, Indiana, Faculty representative.

This is the third year Miss Berryman has served as faculty advisor. Her popularity with the whole student body and her faithfulness in God's kingdom work warrent her being placed on the BSU council for many more years to come. For the installation the church was beautiful with roses and candles. Grace Bush, the retiring president, presided over the meeting. Dr. Henderson preached afterward on the "Abundant Life," which was a possession of wealth of character—eternal happiness. This included a transformed life, life developed under favorable conditions—a Christian home, a properly invested life, a life of unselfish service. Then Dr. Henderson compared the Sea of Galilee, that is always pouring out itself into other streams, with the Dead Sea, that is always retaining all that it can get. In the giving one there is always life and a renewing of life. In the other no living thing can survive.

Mr. F. F. Parsons talked one day in prayer meeting. Mrs. C. N. Brandon gave a talk on the life of Dr. George Leavell. She gave his three philosophies of life — "Thine is mine, and I'll take it." "Thine is mine, and it's no concern of mine." "Mine is thine, I'll give it." These three are the philosophies brought out in the parable of the Good Samaritan.

BYPU Sunday night was a presentation of Bible characters in costume. It really makes a fine closing along with the scripture for each character. For an example take Och Stewart entering in a patchwork bath robe as Esther read "And his father gave him a robe of many colors."

Oh, well, you're probably tired to death of this; and as I am too, there will be no more till next week.

—Goochie.

MSCW.

P.S.—We're looking forward to the banquet of our old and new council with the old and new council from State Friday night, maybe.

M. G.

THE DEAD SEA

I looked upon a sea
And lo! 'twas dead,
Although by Hermon's snows
And Jordan fed.

How came a fate so dire?

The tale's soon told;

All that it got it kept

And fast did hold.

All tributary streams

Found here their grave,

Because this Sea received

But never gave.

O Sea that's dead

Teach me to know and feel

That selfish grasp and greed

My doom will seal.

And Lord, help me

My best, myself to give

That I may others bless

And like Thee live.

B.S.U. continued on page 5

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